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CHINO BASIN WATERMASTER

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

FEE EXEMPT

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS51010

[Assigned for All Purposes to the Honorable
Gilbert G. Ochoa]

**WATERMASTER'S NOTICE OF MOTION
AND MOTION FOR COURT TO
RECEIVE AND FILE THE 2024/2025
ANNUAL REPORT FOR THE GROUND-
LEVEL MONITORING PROGRAM**

*[Filed concurrently herewith: Declaration of
Bradley J. Herrema; [Proposed] Order]*

Date: January 30, 2026

Time: 10:00 a.m.

Dept.: R17

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

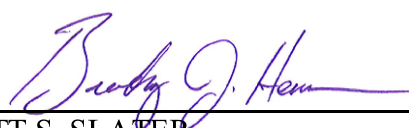
PLEASE TAKE NOTICE that on January 30, 2026, at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department R17 of the above-entitled Court located at 8303 Haven Avenue, Rancho Cucamonga, California 91730, the Chino Basin Watermaster (“Watermaster”) will and hereby does move the Court for an order receiving and filing the 2024/2025 Annual Report for the Ground-Level Monitoring Program (“GLMP”). (Declaration of Bradley J. Herrema (“Herrema Decl.”), at ¶ 5, Exhibit A.) This request is made pursuant to the Court’s continuing jurisdiction in this action. In accordance with past practice, the Court’s prior orders, and to complete the Court’s files, Watermaster hereby files with the Court a copy of the 2024/2025 Annual Report for the GLMP, which the Watermaster Board approved at its November 20, 2025 regular meeting. (*Id.*) Watermaster requests that the Court receive and file the GLMP’s 2024/2025 Annual Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

The Motion is based on this Notice, the Memorandum of Points and Authorities filed herewith, the Declaration of Bradley J. Herrema filed concurrently, all matters judicially noticed, such oral and documentary matters as may be considered by the Court at the hearing on this Motion, and any other matters as may be considered in the discretion of the Court.

Dated: November 24, 2025

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: _____


SCOTT S. SLAYER
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ATTORNEYS FOR CHINO BASIN
WATERMASTER

MEMORANDUM OF POINTS AND AUTHORITIES

In October and November 2007, Watermaster adopted and filed with the Court an MZ-1 Subsidence Management Plan pursuant to the OBMP, which was subsequently amended and retitled the “Chino Basin Subsidence Management Plan” in July 2015. (November 15, 2007 Order on Motion for Approval of Watermaster’s Long Term Plan for the Management of Subsidence, 1:21-24 (“2007 Order”).) The Chino Basin Subsidence Management Plan requires Watermaster to prepare and file a Ground-Level Monitoring Program (“GLMP”) annual report. (2007 Order, 4:12-14.) Watermaster submits this motion in compliance with this obligation.

At their respective regular meetings on November 13, 2025, the 2024/2025 Annual Report for the GLMP (“2024/2025 GLMP Annual Report”) was presented to the Pool Committees for their review. (Herrema Decl., at ¶ 3.) The Overlying (Agricultural) Pool unanimously recommended that the Advisory Committee recommend that the Watermaster Board approve the 2024/2025 GLMP Annual Report and direct its filing with the Court. (*Ibid.*) The Appropriative Pool, by a majority vote of 78.76%, recommended that the Advisory Committee recommend approval subject to a request that the evaluation of the 6,500 AF per year minimum recharge quantity in Management Zone 1 be analyzed in fiscal year 2025/26. (*Ibid.*) The Overlying (Non-Agricultural) Pool Committee recommended that the Advisory Committee recommend approval subject to any changes their Advisory Committee and Watermaster Board representatives deem necessary. (*Ibid.*)

At its regular meeting on November 20, 2025, the Advisory Committee considered the 2024/2025 GLMP Annual Report and the recommendations from the Pool Committees. The Advisory Committee, pursuant to a unanimous vote, recommended that the Watermaster Board approve and direct the filing of the 2024/2025 GLMP Annual Report, subject to edits to Section 1.1.4 and Section 4.1 of the report, which clarified that the evaluation of the 6,500 AF per year minimum recharge quantity in Management Zone 1 be analyzed in fiscal year 2025/26. (Herrema Decl., at ¶ 4.)

At its regularly scheduled meeting on November 20, 2025, the Watermaster Board unanimously approved and directed the filing of the 2024/2025 GLMP Annual Report, including

1 the edits contemplated by the Advisory Committee. (Herrema Decl. at ¶ 5.) Watermaster is not
2 aware of any opposition to this request. (*Id.* at ¶ 6.)

3 For the foregoing reasons, Watermaster respectfully requests that this Court grant its
4 Motion and receive and file the 2024/2025 GLMP Annual Report.

5 Dated: November 24, 2025

BROWNSTEIN HYATT FARBER SCHRECK, LLP

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 25, 2025, I served the following:

1. WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2024/2025 ANNUAL REPORT FOR THE GROUND-LEVEL MONITORING PROGRAM

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

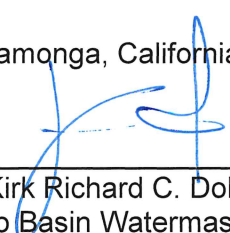
/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 25, 2025, in Rancho Cucamonga, California.



By: Kirk Richard C. Dolar
Chino Basin Watermaster

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